



FOUND SECTION CORNER AS NOTED

FOUND 1/4 CORNER AS NOTED

○ FOUND U.S.D.A. FOREST SERVICE
ALUMINUM CAP, LS 3848 PER (R3)

◎ FOUND 2" IRON PIPE & TAG LS 4428
PER (R1), UNLESS OTHERWISE NOTED

Q NOTHING FOUND OR SET

△ SET 5/8" REBAR AND 1.5" ALUMINUM CAP
STAMPED "PLS 8667, 2009"

(R1) PARCEL MAP 32-46 FOR SARIO LIVESTOCK
COMPANY FILED FOR RECORD SEPTEMBER 12,
IN BOOK 4 OF PARCEL MAPS AT PAGE 67 &

(R2) RECORD OF SURVEY NO. 32-62 FOR BILL
LORENE HINDMAN FILED FOR RECORD JANUA
5, 2009 IN BOOK 4 OF MAPS AT PAGE 62

(R3) RECORD OF SURVEY NO. 32-43 FOR THE U.S.
FOREST SERVICE FILED FOR RECORD JUNE 1,
1992 IN BOOK 2 OF MAPS AT PAGES 125-125

(R4) ORIGINAL 1878 GLO SURVEY
(APPROVED MAY 14, 1879)

(M) MEASURED POSITION

THIS RECORD OF SURVEY HAS BEEN PREPARED TO SHOW THE BOUNDARY MONUMENTS SET DURING THE PERFORMANCE OF A FIELD SURVEY.

THE ACREAGE OF PARCEL 1 IS SHOWN AS THE GROSS ACREAGE, INCLUDING AREA WITHIN U.S. HIGHWAY 395. THE OWNERSHIP OF U.S. HIGHWAY 395 IS VESTED WITH THE STATE OF CALIFORNIA.

1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
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WEB SITE: WWW.ROANDERSON.COM

Cory Klein 12-17-2009
CORY J. KLEINE
P.L.S. NO. 8667
LICENSE EXPIRES 12-31-2009

DATE

PROFESSIONAL LAND SURVEYOR
CORY J. KLEINE
No. 8667
EXP. 12-31-09
STATE OF CALIFORNIA

John S. Parrish 12-29-09
JOHN S. PARRISH
MONO COUNTY SURVEYOR
L.S. NO. 5050
LICENSE EXPIRES 06-30-2010

PROFESSIONAL LAND SURVEYOR
JOHN S. PARRISH
No. 5050
Exp. 06-30-10
STATE OF CALIFORNIA

N00°00'39"E - THE WEST LINE OF THE EAST ONE-HALF (E1/2) OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 27, T.6N., R.24E., M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 32-43 FOR THE U.S. FOREST SERVICE FILED FOR RECORD JUNE 18, 1992 IN BOOK 2 OF MAPS AT PAGES 125-125G

FILED THIS 4th DAY OF JANUARY, 2010, AT
3:45 P.M. IN BOOK 4 OF RECORD OF SURVEY MAPS
AT PAGES 73-73A, AT THE REQUEST OF THE GEORGE W.
ULLMAN JR. TRUST. DOCUMENT NO. 2010000040
LYNDA ROBERTS
MONO COUNTY RECORDER
Sherrie A. Hale
DEPUTY COUNTY RECORDER



SCALE: 1" = 800' SHEET 1 OF 2

RECORD OF SURVEY NO. 32-76
OF
PARCELS 1, 4 & PORTIONS OF 1A PER GRANT DEED FILED
DECEMBER 30, 2008 AS DOC. NO. 2008005927
FOR
GEORGE W. ULLMAN JR. TRUST
DATED DECEMBER 11, 1989

LOCATED WITHIN PORTIONS OF
SECTIONS 3, 9, 10 & 15, T.5N., R.24E., M.D.M. &
SECTIONS 26, 27, 34 & 35, T.6N., R.24E., M.D.M.
MONO COUNTY, CALIFORNIA

1658-001-09
1658-001ROS-NORTH.dwg 12/16/09

2/16/09